## SPRING BOK ACADEMY

| Center:  | Enrollment   |                 |                  |                  |                 |      |
|--|--|-----------------|------------------|------------------|-----------------|------|
|  |  | Date of         | Hour Hour        |                  |                 |      |
| Child First Name   | Child Last Name  | Birth           | In Out           | Days In Care     | Meals Atten     | ding |
|  |  |                 |                  |                  | breakfast am si | nack |
|  |  |                 |                  |                  | lunch pm sr     | nack |
| Please Circle (optional): White Black Asian Native Amer Indian Alaska Native Hawaiian or Pacific Islander Hispanic Other   |  |                 |                  |                  | supper ev sn    | ack  |
| Parent First Name:   | Parent Last Name:  |                 |                  | Program and well |                 |      |
|  |  |                 | Date of          |                  | Date Dropped    | l:   |
|  |  |                 | Enrollment:      |                  |                 |      |
| Address  |  |                 | -                |                  |                 |      |
| City, State, Zip   |  |                 |                  |                  |                 |      |
| Home Phone   |  |                 | Work             |                  |                 |      |
| Email  |  |                 |                  |                  |                 |      |
| THIS SECTION MUST BE COMPLETED IF YOUR CHILD IS UNDER 12 MONTHS OLD: THIS CENTER SUPPLIES<br>THE IRON FORTIFIED INFANT FORMULA:<br>Under the policies of the USDA CACFP, the childcare center is required to supply the iron-fortified infant<br>formula of the center's choice. Please select your preferences below: |  |                 |                  |                  |                 |      |
| The center will  | I Will bring the   | I will bring th | e Iron fortified | infant formul    | a listed        |      |
| supply formula   | Breastmilk   | here:           |                  |                  |                 |      |
|  |  | non iron forti  | fied a medical   | statement is I   | necessary.)     |      |
| Date of change:  | New instructions: example: change formula to Iron fortified Similac  |                 |                  |                  |                 |      |
| l<br>Center must update this information as the situation changes, such as a change in the infant's formula. Update in the<br>space provided above.  |  |                 |                  |                  |                 |      |
|  | pmentally ready, the center  |                 |                  |                  |                 |      |
| cereal, fruits, vegetables, meat/meat alternates as they become developmentally ready to accept according to the<br>Infant Meal Pattern. Please select your food preference:   |  |                 |                  |                  |                 |      |
| The center will  | I will bring solid food  |                 | evelopmentally   | ready to accept  |                 |      |
| supply solid foods   |  | s my onna is a  | evelopmentally   | ready to accept  |                 |      |
| Dear Parent, Because your day care provider cares about good nutrition, they have chosen the benefits of the Chld and Adult  |  |                 |                  |                  |                 |      |
| Care Food Program. This program is sponsored by Nutriservice, Inc. 972-203-9490. Under the regulations of the CACFP, your  |  |                 |                  |                  |                 |      |
| provider may not charge you separate fees for rmeals, nor may you be asked to provide food for your child for those meals claimed under the program. In accordance with Federal law and U.S. Department of Agriculture policy, this institution is   |  |                 |                  |                  |                 |      |
| claimed under the program.   | prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of |                 |                  |                  |                 |      |
|  | Virector, Office of Adjudication   |                 |                  |                  |                 |      |
|  | 632-9992 (toll free), (202) 260  |                 |                  |                  |                 |      |

Signature X

provider and employer.

**Date of Signature** 





## CACFP MEAL BENEFIT INCOME ELIGIBILITY FORM (Child Care)

| Name of Enrolled Child(ren);   |  |   |           |                              |  |                  |                |  |
|--|--|---|-----------|------------------------------|--|------------------|----------------|--|
| Name of Enrolled Child(ren):   |  | CHECK IF A FOSTER CHILD (THE<br>LEGAL RESPONSIBILITY OF A<br>WELFARE AGENCY OR COURT)<br>* IF ALL CHILDREN LISTED BELOW |           |                              |  |                  |                |  |
| Names of all household members   |  |   |           | ARE FOSTER CHILDREN, SKIP TO |  |                  | CHECK          |  |
| (First, Middle Initial, Last)  |  |   | RISIC     | D SIGN THIS FORM.            |  | NO INCOME        |                |  |
|  |  |   | 十         |                              |  | ┤┢               | i              |  |
|  |  |   |           |                              |  |                  | j              |  |
|  |  |   |           |                              |  |                  | ]              |  |
|  |  |   |           |                              |  |                  | ]              |  |
|  |  |   |           |                              |  |                  | ]              |  |
|  | of your boursehold as                      | COLOR CNIAD   |           | IE or El                     | DDID provide the name of   |                  | ]              |  |
| Part 2. Benefits: If any member of your household receives SNAP, TANF, or FDPIR, provide the name and case number for the person who receives benefits. If no one receives these benefits, skip to part 3. NAME:CASE NUMBER:   |  |   |           |                              |  |                  |                |  |
| Part 3. (Applies only to parents,<br>receives benefits listed on the end<br>program and case number: NAM<br>Check here if no case number   | closed <i>List of Eligible</i><br>E:       | Federal/State   | Fun       | ded Pro                      | ograms (H1660), provide t<br>CASE NUMBER:                        | he na            | ame of the     |  |
| Part 4. Total Household Gross  |  |   |           |                              | w often  |                  |                |  |
|  | B. Gross income and                        | I how often it w  | as r      | eceived                      |  |                  |                |  |
| A. Name<br>(List only household members with<br>income)  | 1. Earnings from work<br>before deductions | 2. Welfare, child support<br>alimony  |           | pport,                       | 3. Pensions, retirement,<br>Social Security, SSI, VA<br>benefits |                  | l Other Income |  |
| (Example)  | \$200/weekly                               | \$150/twice a month   |           |                              | \$100/monthly  | \$200/bi-monthly |                |  |
| Jane Smith   | \$/ <u>Weekly</u>                          | \$/ twice   |           |                              | \$ / Monthly   | \$               | / bi-Monthly   |  |
|  | \$ / Weekly                                |   |           | Nonth                        | \$ / Monthly   | \$               | / bi-Monthly   |  |
|  | \$ / Weekly                                | \$/ twic  |           |                              | \$Monthly  | \$               | / bi-Monthly   |  |
|  | \$/ <u>Weekly</u>                          | \$ / twic   |           |                              | \$ / Monthly   | \$               | / bi-Monthly   |  |
|  |  |   | -         | Month                        | \$ / Monthly   | \$               | / bi-Monthly   |  |
|  | \$/ Weekly                                 | T   | -         |                              |  | φ                |                |  |
| Part 5. Signature and Last Four Digits of Social Security Number (Adult must sign)         An adult household member must sign this form. If Part 4 is completed, the adult signing the form must also list the last four digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the next page.)         I certify that all information on this form is true and that all income is reported. I understand that the center or day care home will get Federal funds based on the information I give. I understand that CACFP officials may verify the information. I |  |   |           |                              |  |                  |                |  |
| understand that if I purposely give<br>be prosecuted.  | e false information, th                    | ne participant r  | ecei      | ving me                      | als may lose the meal be   | nefits           | , and I may    |  |
| Sign here:   |  | Print nam   | ne: _     |                              |  |                  |                |  |
| Date:  |  |   |           |                              |  |                  |                |  |
| Address: Phone N   |  |   | lumber:   |                              |  |                  |                |  |
|  |  |   | Zip Code: |                              |  |                  |                |  |
| Last four digits of Social Security Number: □ I do not have a Social Security Number   |  |   |           |                              |  |                  |                |  |
|  |  |   |           |                              |  |                  |                |  |

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| Part 6. Participant's ethnic   | and racial identities (optional)                |  |  |  |
|--|---|--|--|--|
| Mark one ethnic identity:  | Mark one or more racial identities:             |  |  |  |
| Hispanic or Latino   | Asian American Indian or Alaska Native          |  |  |  |
| Not Hispanic or Latino   | White Native Hawaiian or Other Pacific Islander |  |  |  |
|  | Black or African American                       |  |  |  |
|  | With Other Programs: OPTIONAL                   |  |  |  |
| The above information may be disclosed for the purpose of enrolling children in the Children's Health Insurance Program  |   |  |  |  |
| (CHIP). Parents/guardians are not required to consent to such disclosure and electing not to allow disclosure will not adversely affect a child's eligibility. |   |  |  |  |
| auversely affect a child's eligi   | ionity.   |  |  |  |
| I do elect to allow my household information to be disclosed.  |   |  |  |  |
| 🗖 Lide wet elset to ellew wy herre held information to be disclosed  |   |  |  |  |
| I <u>do not</u> elect to allow my household information to be disclosed.   |   |  |  |  |
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**Privacy Act Statement:** The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve the participant for free or reduced price meals. You must include the last four digits of the Social Security Number of the adult household member who signs the application. The Social Security Number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number for the participant or other (FDPIR) identifier or when you indicate that the adult household member signing the application does not have a Social Security Number. We will use your information to determine if the participant is eligible for free or reduced price meals, and for administration and enforcement of the Program.

**Non-discrimination Statement:** This explains what to do if you believe you have been treated unfairly. "In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer."